

# nafsma 2015 ANNUAL MEETING

AUGUST 18-20 • HOTEL TERRA, TETON VILLAGE, WY

Reaching Higher - Together!

## Monday, August 17, 2015

**2:00 p.m.**

*Murie Ballroom Foyer  
Hotel Terra*

**Registration/Hospitality Desk**

Stop By and Check-In Early!

## Tuesday, August 18, 2015

*Hotel Terra*

**7:30 a.m.**

*Murie Foyer & Albright*

**Registration – Continental Breakfast**

**8:30 a.m.**

*Murie Ballroom*

**GENERAL SESSION**

**NAFSMA Welcome**

Tim Richards, NAFSMA President, Deputy City Engineer, City of Charlotte

**State & Local Perspectives on Critical Water Resource Issues**

Sue Lowry, Administrator, Interstate Streams Division, Wyoming State Engineers Office

Tony Willardson, Executive Director, Western States Water Council

Julie Ufner, Associate Legislative Director, Environment, Energy and Land Use,  
National Association of Counties

**10:00 a.m.**

**Break**

**10:30 a.m.**

*Murie Ballroom*

**Peer-To-Peer Information Exchange – Local  
Partnership Success**

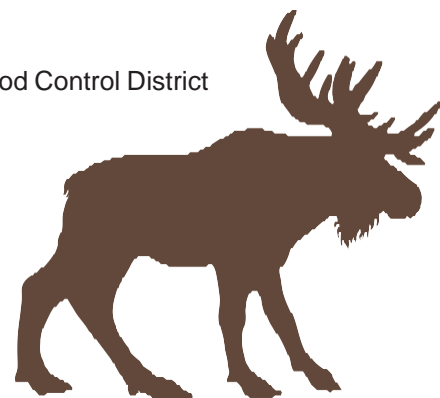
Moderator: Vincent Gin, Manager, Regulatory & Policy Division, Orange County  
Public Works, NAFSMA Flood Management Committee Co-Chair

**Recent Texas Flooding**

Steve Fitzgerald, Chief Engineer, Harris County Flood Control District

Stephen Graham, Assistant General Manager,  
San Antonio River Authority

Dan Buhman, Assistant General Manager,  
Tarrant Regional Water District, Fort Worth, TX



## **Current and Potential Uses of Remote Sensing and UAVs in Managing Flood Risk and Levee Safety**

Andre McDonald, President, Fort Bend LID#2 and Glen Gill, Director, Fort Bend LID#2  
Joshua Olds, Asst. Professor, UAS Program, Embry-Riddle Aeronautical University

**Noon**

*Teton Club*

**LUNCHEON**

**1:30 p.m.**

*Murie Ballroom*

**GENERAL SESSION**

### **Current Legal Issues of National Interest**

Moderator: Julie Lemmon, Attorney at Law  
Chris Amantea, Partner, Squire Sanders Patton Boggs  
Scott Shapiro, Partner, Downey Brand LLP  
Karin M. Jacoby, P.E., Senior Counsel, Husch Blackwell LLP

**3:00 p.m.**

**Break**

**3:30 p.m.**

*Murie Ballroom*

### **Federal Flood Risk Management Standard – Presentation and Dialogue – Executive Order 13690**

Roy Wright, Deputy Associate Administrator, Federal Insurance and Mitigation, FEMA/DHS

**5:30 p.m.**

*Teton Club*

*Teton Village*

**Welcome Reception – All Attendees**

**Dinner on Your Own**

## **Wednesday, August 19, 2015**

**7:30 a.m.**

*Teton Room*

*Teton Mountain Lodge*

**Flood Management Committee Breakfast Meeting**

**9:00 a.m.**

*Murie Ballroom*

*Hotel Terra*

**GENERAL SESSION**

### **FEDERAL WATER RESOURCES OUTLOOK**

**Moderator:** Steve Fitzgerald, Chief Engineer, Harris County Flood Control District, NAFSMA Vice President

#### **Keynote Speaker:**

Hon. Jo-Ellen Darcy, Assistant Secretary of the Army (Civil Works)

**9:30 a.m.**

#### **Federal Water Resources Panel:**

Ellen Gilinsky, Senior Policy Advisory, U.S. EPA

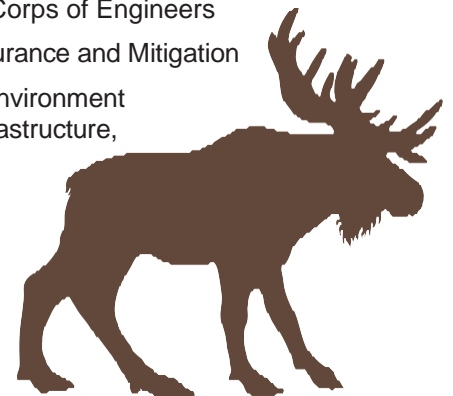
Steve Stockton, Director of Civil Works, US Army Corps of Engineers

Roy Wright, Deputy Associate Administrator for Insurance and Mitigation

Jon Pawlow, Senior Counsel, Water Resources & Environment Subcommittee, Committee on Transportation & Infrastructure, U.S. House of Representatives

**10:30 a.m.**

**Break**



**11:00 a.m.**  
*Murie Ballroom*

**Dialogue with Federal Officials Panel**

**Noon**  
*Teton Club*  
*Murie Village*

**LUNCHEON**  
**Floodplain Management Committee Meeting**

**1:30p.m.**  
*Murie Ballroom*  
*Hotel Terra*

**FLOOD MANAGEMENT SESSION**

Moderator: Stephen Graham, Assistant General Manager, San Antonio River Authority, NAFSMA Flood Management Committee Co-Chair

**USACE-Partnered Project Funding Update**

Steve Stockton, Director of Civil Works, USACE

**WRRDA Guidance/Implementation and Smart Planning**

Theodore "Tab" Brown, Chief of Planning and Policy, USACE HQ

**Levee Safety/Flood Risk Management Update**

James Dalton, Chief of Engineering and Construction Community of Practice, USACE HQ

**Waters of the US/Nationwide Permits/Streamlined Permitting**

David B. Olson, Regulatory Program, USACE HQ

**Update on Renewal of NAFSMA-USACE Partnership Agreement**

**4:00p.m.**

**General Session Ends**

**4:30p.m.**

**Special Evening Dinner Event – Diamond Cross Ranch**

*(Open to all attendees & ticketed guests with tickets purchased by noon, Tuesday, August 18)*

*Board Busses at Hotel Terra at 4:30 pm – Dress Casual*

## **Thursday, August 20, 2015**

**7:30 a.m.**  
*Teton Room*  
*Teton Mountain Lodge*

**Stormwater Management Committee Breakfast Meeting**

**8:45 a.m.**

**NAFSMA Annual Business Meeting**

**9:00 a.m.**  
*Murie Ballroom*  
*Hotel Terra*

**GENERAL SESSION – FLOODPLAIN MANAGEMENT**

Moderator: Tim Murphy, Manager of Mitigation and Technical Programs, Flood Control District of Maricopa County and NAFSMA Director



**Updates on NFIP, Recent Studies on Affordability,  
Technical Mapping Advisory Council and Risk MAP**

Luis V. Rodriguez, Chief Engineering Mgmt. Branch, Risk Analysis,  
Federal Insurance and Mitigation, FEMA

David Mallory, Urban Drainage and Flood Control District, NAFSMA Floodplain  
Management Committee Co-Chair

**Let the Floodplains Flood**

Paula Gucker, Assistant County Administrator for Community Planning, Development  
and Public Works, Greenville County

Hal Clarkson, PE, CFM, Woolpert, Inc

**10:30 a.m.**

**Break**

**11:00 a.m.**

**GENERAL SESSION – STORMWATER MANAGEMENT**

Moderator: Brent Johnson, NAFSMA Stormwater Management Committee Co-Chair

**Update on EPA Stormwater and Green Infrastructure  
Activities**

Christopher Kloss, US EPA, Office of Water, Permits Division

**NAFSMA Green Infrastructure Awards and Other MOU Activities Update**

Jennifer Smith, Division Manager – Storm Water Services – City of Charlotte,  
NAFSMA Stormwater Management Committee Co-Chair

**Monitoring to Mitigate TMDL Trauma**

Paula Gucker

Judy Wortkoetter, PE, County Engineer, Greenville County

James Riddle, PE, Woolpert Inc.

**National Storm Drain Awareness Campaign**

Ken MacKenzie, Master Planning Manager, Urban Drainage and Flood Control  
District, NAFSMA Stormwater Management Committee Co-Chair

**1:00 p.m.**

**2015 Annual Meeting Adjourns**

**See You in Portland, Oregon – August 22-25, 2016  
Portland Hilton and Executive Tower**

